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Urgent

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Date: 14-Mar-05

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2174

From:
Sharmini N. Green
Intel Corporation

Fax:

M/S:

Subject: Application No.: 09/863,046
Filed: 05/22/2001

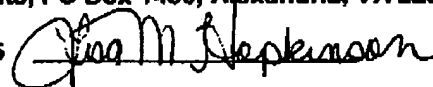
Docket No: 42390P10866
Inventor: John J. Light, et al.

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I hereby certify that the below listed correspondence is being facsimile transmitted to the USPTO to: Mail Stop: RCE, Commissioner for Patents, PO Box 1450, Alexandria, VA 22313 on 3/14/05.

Lisa M. Hopkinson

Date: March 14, 2005



Included in this transmission:
Fax Cover Sheet (1 page)
RCE Transmittal - PTO/SB30 (1 page submitted in duplicate)
Preliminary Amendment (8 pages)

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